COAST A RESIDENTIAL CONDOMINUIUM

KNOW ALL MEN BY THESE PRESENTS, THAT WE, THE UNDERSIGNED OWNERS, IN FEE - SIMPLE, HEREBY DEDICATE THIS SURVEY MAP AND THESE PLANS FOR CONDOMINIUM PURPOSES. THE DRIVES, WALKS, GROUNDS AND OTHER AREAS DESCRIBED HEREIN ARE NOT DEDICATED TO THE PUBLIC, BUT ARE RESERVED FOR THE EXCLUSIVE USE AND BENEFIT OF THE UNIT-OWNERS, AS PART OF THE COMMON ELEMENTS, - FO JHE EXTENT AND IN THE MANNER SET FORTH IN THE CONDOMINIUM DECLARATION. THIS SURVEY MAP AND PLANS-ARE FOR THE SOLE PURPOSE OF MEETING THE CONDOMINIUM REQUIREMENTS OF THE WASHINGTON CONDOMINIUM ACI, RCW 64.34, ET SEQ. THIS SURVEY MAR AND PLANS OR A PORTION THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE DECLARATION FILED THE TANDER DAY OF SEPTEMBER, 2009, UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 20090911034-2-- RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

COAST DEVELOPMENT COMPANY LLC, A WASHINGTON LIMITED LIABILITY COMPANY

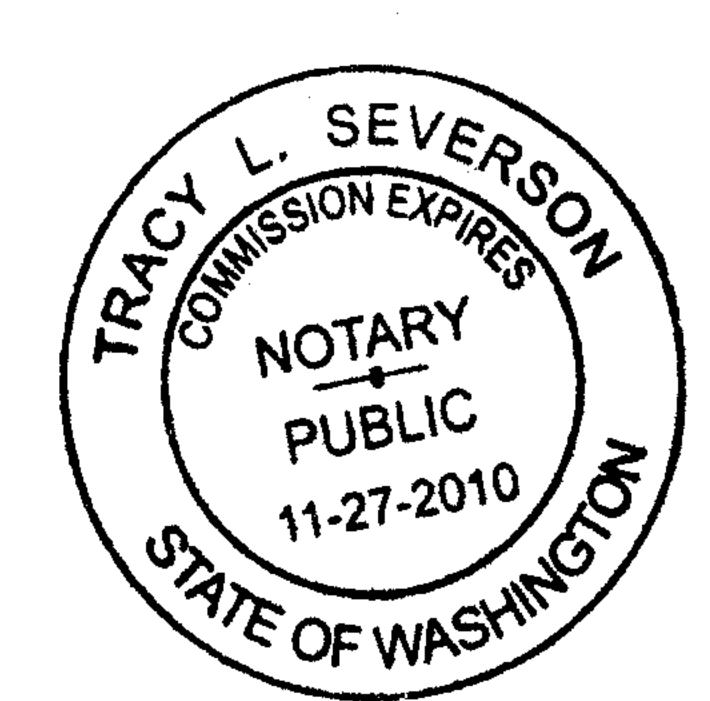
ACKNOWLEDGMENT

STATE OF WASHINGTON) COUNTY OF SNOHOMISH)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE, THAT IS ARE THE PERSON(S) WHO APPEARED BEFORE ME AND SAID PERSON(S) ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE _______ OF COAST DEVELOPMENT LLC, A WASHINGTON LIMITED LIABILITY COMPANY TO BE THE FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED:

'sacy Luinson NOTARY PUBLICAIN AND FOR THE STATE OF WASHINGTON, RESIDING AT CALL MATERIAL TO LO



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LEGAL DESCRIPTION:

LOT 13, BLOCK 8, HALLER CITY, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 2 OF PLATS, PAGE 22, RECORDS OF SNOHOMISH COUNTY, WASHINGTON. SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

RESTRICTIONS:

SUBJECT TO A COMMON BOUNDARY LINE AGREEMENT AND THE TERMS AND CONDITIONS THEREOF RECORDED NOVEMBER 6, 2008 UNDER RECORDING NUMBER 200811060202.

SUBJECT TO A DEED OF TRUST AND THE TERMS AND CONDITIONS THEREOF TO NORTH -COUNTY BANK RECORDED DECEMBER 15, 2008 UNDER RECORDING NUMBER 200812150586.

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SURVEY MAP AND PLANS FOR WILLARD 4 CONDOMINIUM ARE BASED ON AN ACTUAL SURVEY OF THE PROPERTY HEREIN DESCRIBED, THAT THE COURSES AND DISTANCES OF PROPERTY LINES AND HORIZONTAL UNIT BOUNDARIES ARE CORRECTLY SHOWN HEREON; THAT THE SAID PLANS ACCURATELY DEPICT THE LOCATION AND DIMENSIONS OF THE CONDOMINIUM UNITS AS BUILT; AND THAT ALL INFORMATION REQUIRED BY RCW 64.34.232 IS SUPPLIED HEREIN.



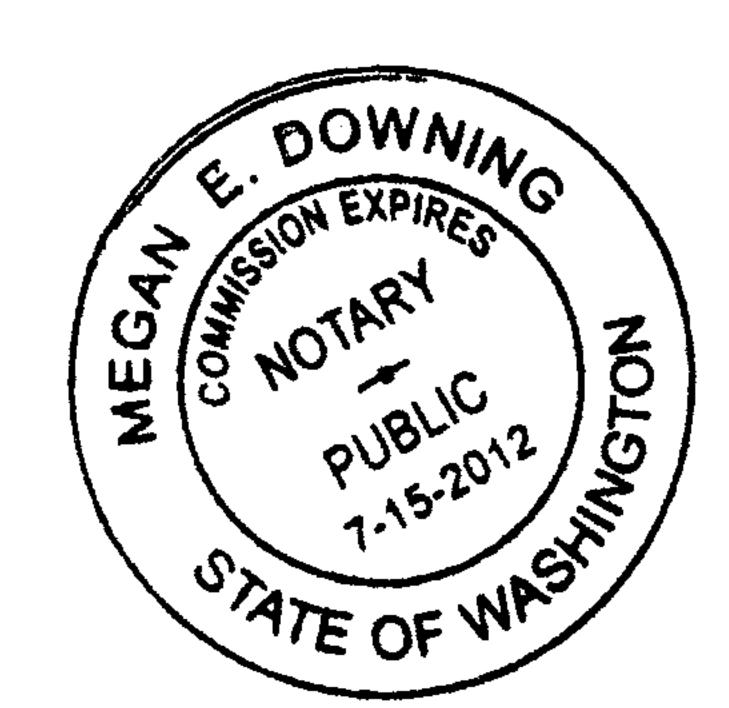
SURVEYOR'S VERIFICATION:

STATE OF WASHINGTON

COUNTY OF SNOHOMISH)

WILLIAM J. LLOYD, BEING FIRST ON OATH DULY SWORN, STATES THAT HE IS THE REGISTERED LAND SURVEYOR SIGNING THE ABOVE CERTIFICATE, THAT HE HAS EXAMINED THESE PLANS AND SURVEY MAP AND BELIEVES THAT CERTIFICATE TO BE A TRUE STATEMENT.

SIGNED AND AFFIRMED, BEFORE ME ON THIS 12 DAY OF SCATCINGEY 2009.



NOTARY PUBLIC IN AND FOR THE STATE OF RESIDING AT ATTUMATON

MY COMMISSION EXPIRES 7/15/2012

AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF CASCADE SURVEYING & ENGINEERING, INC., -1774 DAY OF SEPTEMBER ____, 2009 _____, AT _____ MINUTES PAST $\stackrel{\prime}{=}$ M, and recorded under snohomish county auditor file number , RECORDS OF SNOHOMISH COUNTY, STATE OF WASHINGTON.

AUDITOR-; SNOHOMISH COUNTY

BY: DEPUTY COUNTY AUDITOR

- -U: \18466\DWG\18466condo.DWG(FS)

AUDITOR'S FILE NO. 200909175003

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Planners ARLINGTON, WA

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105 E. Division-PO Box 326 98223 (360)435-5551 FAX 435-4012

PORT'N GOV'T-LOT 12, SEC.2, TWP.31N, RGE.5E, W.M. JOB# 18466 DRAWN BY: LAF FIELD BOOK #_ARL. 122 DATE: 10/10/2008 REVISED: 8/27/2009 CHECKED BY: WJL

CASCADE SURVEYING ENGINEERING,

